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Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/688,362 | FILING DATE<br>10/16/2003<br><br>RULE | CLASS<br>607 | GROUP ART UNIT<br>3762 | ATTORNEY<br>DOCKET NO.<br>3896-002 |
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/591,669 06/12/2000 PAT 6,658,290

CHL  
9/1/04

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE CHL  
9/1/04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 01/21/2004

|                                 |  |          |         |        |             |
|---------------------------------|--|----------|---------|--------|-------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged       | <u>Carl H. Lupo</u> CHL<br>Examiner's Signature Initials   | CA       | 4       | 16     | 3           |

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## TITLE

Public access defibrillator

|            |  |  |
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| FILING FEE | FEES: Authority has been given in Paper    | <input type="checkbox"/> All Fees                              |
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